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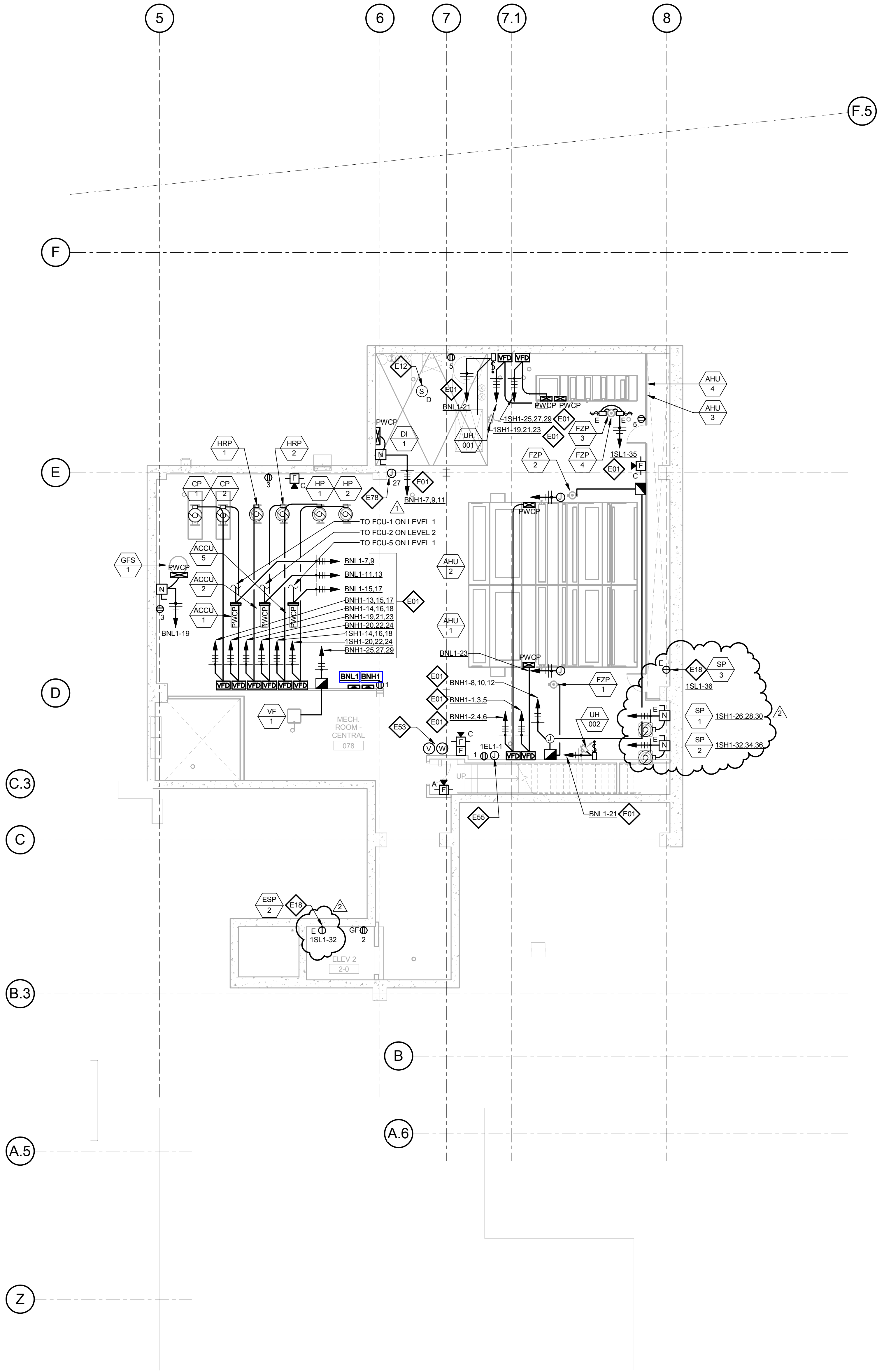
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GENERAL NOTES:

- DO NOT SCALE DRAWINGS. REFER TO ARCHITECTURAL PLANS AND ELEVATIONS FOR LOCATION AND ORIENTATION OF DEVICES. WHERE LOCATIONS ARE NOT INDICATED ON ARCHITECTURAL DRAWINGS, COORDINATE LOCATION AND ORIENTATION OF DEVICES IN FIELD WITH ARCHITECT PRIOR TO ROUGH-IN.
- ALL DEVICES SHOWN ARE NEW UNLESS NOTED OTHERWISE.
- ALL DEVICES TO REMAIN ARE INDICATED WITH A THIN SOLID LINE WEIGHT AND SUBSCRIPT "EX".
- CONTRACTOR SHALL VISIT PRIOR TO BID SUBMITTALS TO DETERMINE SITE CONDITIONS EFFECTING THE EXECUTION OF WORK. FAILURE TO BE ACQUAINTED WITH EXISTING CONDITIONS WILL NOT BE JUSTIFICATION FOR ADDITIONAL SERVICES.
- PROVIDE FACE PLATES ON ALL J-BOXES ABANDONED IN FINISHED FLOOR, WALL OR CEILINGS. COORDINATE COLOR AND FINISH WITH ARCHITECT. CONTRACTOR TO VERIFY QUANTITY IN THE FIELD.
- WHERE EXPOSED CONDUIT IS NOTED, CONTRACTOR SHALL IDENTIFY ROUTING IN FIELD AND OBTAIN ARCHITECT'S APPROVAL OF ROUTING PRIOR TO ROUGH-IN. EXPOSED CONDUIT SHALL BE ROUTED TIGHT TO STRUCTURE.
- ALL SINGLE PHASE BRANCH CIRCUITS SHOWN SHALL HAVE DEDICATED NEUTRALS TO MEET NEC SECTION 210.4 MULTI-WIRE BRANCH CIRCUIT REQUIREMENTS.
- REFER TO TECHNOLOGY DRAWINGS FOR CONDUIT ROUGH-IN OIDATA, VOICE AND A/V.
- ALL 120V BRANCH CIRCUITS ON THIS SHEET SHALL BE FED FROM PANEL BNL1 UNLESS NOTED OTHERWISE.

KEYED NOTES

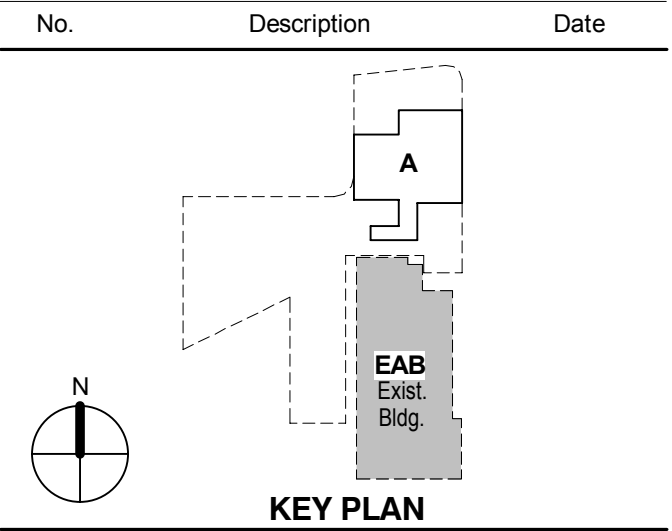
- E01** REFER TO EQUIPMENT DATA SCHEDULE FOR BRANCH CIRCUIT INFORMATION.
- E12** PROVIDE A DUCT MOUNTED SMOKE DETECTOR IN THE COMBINED SUPPLY DUCT OF AHU-3 & AHU-4. BOTH AIR HANDLING UNITS SHALL SHUT DOWN UPON ACTIVATION OF THE DUCT MOUNTED SMOKE DETECTOR.
- E18** PROVIDE POWER AND FINAL CONNECTION TO ELEVATOR SUMP PUMP. COORDINATE EXACT LOCATION WITH PLUMBING CONTRACTOR PRIOR TO ROUGH-IN.
- E53** COORDINATE QUANTITY AND LOCATION OF TAMPER AND FLOW SWITCHES WITH FIRE PROTECTION CONTRACTOR.
- E55** PROVIDE POWER TO BUILDING AUTOMATION SYSTEM PANEL. COORDINATE LOCATION WITH AUTOMATION CONTRACTOR.
- E78** PROVIDE POWER TO ELECTRONIC TRAP PRIMER FOR A COMPLETE INSTALLATION, REFER TO PLUMBING DRAWINGS FOR EXACT LOCATION.



LEVEL 00 - AREA A - ELECTRICAL POWER PLAN

1 1/8" = 1'-0"

2	ASI-010	21 JULY 2016
1	ADDENDUM 2-4	24 MAY 2016
-	ISSUED FOR CONSTRUCTION (BP2)	01 MAR 2016



LEVEL 00 FLOOR PLAN -
ELECTRICAL

Project No.: 04561.01 Checked by:

E0100